

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE TO RE-ELECT RANDY ROACH MAYOR 205 W. College St. Lake Charles, LA 70605 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/7/2014</div> 3. Estimated Membership <div style="text-align: center;">5</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 37970 Date Filed: 1/7/2014									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DENNIS STINE</td> <td>Chairperson</td> <td>6131 E. Azalea Street Lake Charles, LA 70605</td> </tr> <tr> <td>LESTER LANGLEY JR.</td> <td>Treasurer</td> <td>205 West College St Lake Charles, LA 70607</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DENNIS STINE	Chairperson	6131 E. Azalea Street Lake Charles, LA 70605	LESTER LANGLEY JR.	Treasurer	205 West College St Lake Charles, LA 70607
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate RANDY ROACH	c. Office Sought by the Candidate Mayor Lake Charles Calcasieu										
9. a. Name of Person Preparing Report DONNA WILLIAMS b. Daytime Telephone 337-496-6551											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>7th</u> day of <u>January</u> , <u>2014</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Dennis Stine</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>337-249-3486</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Lester Langley Jr.</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>337-477-2827</u> Daytime Telephone </td> </tr> </table>			<u>Dennis Stine</u> Signature of Committee/Chairperson	<u>337-249-3486</u> Daytime Telephone	<u>Lester Langley Jr.</u> Signature of Committee Treasurer, if any	<u>337-477-2827</u> Daytime Telephone					
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a. Name

FIRST NATIONAL BANK

b. Address

551 W. Prien Lake Rd
Lake Charles, LA 70601